



DEVELOPMENT REVIEW BOARD
Action Sheet

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

November 18, 2009 9:00 AM

MEMBERS:

Jack Cloud, AICP, DRB Chairman, Planning Department

Angela Gomez, Administrative Assistant

Kristal Metro, P.E. , Transportation Development
Brad Bingham, P.E., Hydrology/ Alternate City Engineer

Roger Green, P.E., Albuquerque/ Bernalillo Co.WUA
Christina Sandoval, Parks/Municipal Development

CASES WHICH REQUIRE PUBLIC NOTIFICATION

MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

- 1. Project# 1003366**
09DRB-70336 MAJOR - 2YEAR
EXTENSION OF SUBDIVISION
IMPROVEMENTS AGREEMENT
(2YR SIA)

FELIX RABADI request(s) the referenced/ above action(s)
for all or a portion of Tract(s) T-1-A-2-A & T-1-A-2-B,
TOWN OF ALAMEDA GRANT (to be known as
RABADI COMPLEX), zoned SU-1 FOR PRD, located on
the west side of GOLF COORSE RD NW between
IRVING BLVD NW and the CALBACILLAS ARROYO
containing approximately 8.5 acre(s). (A-12, B-
12)**DEFERRED TO 12/2/09 AT THE AGENT'S REQUEST.**
- 2. Project# 1006573**
09DRB-70338 MAJOR - 2YEAR
EXTENSION OF SUBDIVISION
IMPROVEMENTS AGREEMENT
(2YR SIA)

ADIL RIZVI agent(s) for DOS BORRACHOS
PARTNERSHIP request(s) the referenced/ above action(s)
for all or a portion of Lot(s) 12 & 21, Block(s) 29, Tract(s)
A, Unit(s) B, **NORTH ALBUQUERQUE ACRES**, zoned
SU-2/ IP, located on the south side of ALAMEDA BLVD
NE bewteen LOUISIANA BLVD NE and SAN PEDRO
DR NE containing approximately 1.8 acre(s). (C-18) "
THE TWO YEAR EXTENSION OF THE SUBDIVISION
IMPROVEMENT AGREEMENT (SIA) WAS APPROVED.

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

3. **Project# 1008065**
09DRB-70352 VACATION OF PRIVATE EASEMENT
09DRB-70353 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

THE SURVEY OFFICE LLC agent(s) for JJ & J PROPERTIES LLC request(s) the above action(s) for all or a portion of Tract(s) TR A-1-A-1-A, B-1-B-1-A-2 & B-1-B-1-A-1, **WEST 66 ADDITION** zoned SU-2 /IP, located on 221 AIRPORT DR NW BETWEEN CENTRAL AVE NW AND BLUEWATER NW containing approximately 13.5751 acre(s). (K-10) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE. THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION FOR DIMENSIONAL EXHIBIT AND TO CITY ENGINEER FOR ALTERNATE EASEMENTS PER APPROVED SITE PLAN.**
4. **Project# 1002131**
09DRB-70351 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

WAYJOHN SURVEYING INC agent(s) for TONKA ENTERPRISES LLC request(s) the above action(s) for all or a portion of Tract(s) A-2-A-1, **MUELLER**, zoned C-3, located on UNIVERSITY BLVD NE BETWEEN INDIAN SCHOOL RD NE AND I-40 containing approximately 1.0745 acre(s). (H-15) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO ABCWUA FOR 10FT. PUBLIC WATERLINE EASEMENT AND TO PLANNING TO RECORD.**
5. **Project# 1008064**
09DRB-70350 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

WAYJOHN SURVEYING INC agent(s) for COE & PETERSON LLC request(s) the above action(s) for all or a portion of Tract(s) 1, **LANDS OF RAYMOND C WATSON** zoned C-2/ C-3, located on 4TH ST NW BETWEEN HAINES AVE NW AND MCKNIGHT AVE NW containing approximately .9455 acre(s). (H-14) **DEFERRED TO 12/2/09 AT THE AGENT'S REQUEST.**
6. **Project# 1007690**
09DRB-70341 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

RHOMBUS CONSULTING agent(s) for RON ROMERO request(s) the above action(s) for all or a portion of Lot(s) 20-24, Block(s) Q, **ATLANTIC AND PACIFIC ADDITION**, zoned SU-2 FOR SU-1 BAKERY, located on ATLANTIC AVE SW BETWEEN 4TH ST SW AND 5TH ST SW containing approximately .2752 acre(s). (K-14) **DEFERRED TO 12/2/09 AT THE AGENT'S REQUEST.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

7. **Project# 1005094**
09DRB-70342 SKETCH PLAT REVIEW
AND COMMENT
- RHOMBUS CONSULTING agent(s) for ANTONIO BILOTTO request(s) the above action(s) for all or a portion of Lot(s) 7-A & 8, Block(s) A, **GRANDE HEIGHTS** zoned R-1, located on 3616 WARD CT NW BETWEEN VISTA GRANDE NW AND RIO GRANDE RIVER (G-11)**THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**
8. Other Matters: None.